

Wednesday: 15.15-16.45										
Sessions & Panels I	524			526		532				
Session: Pastoral and Spiritual Care. Chair: Ruard Ganzevoort	Isto Peltomäki	Pastoral care as a common duty for all Christians in the Evangelical Lutheran Church of Finland	Panel I: The Silent Fading Out. Why Germans Resign Their Church Membership Chair: Anneli Portman	Ulrich Riegel & Tobias Faix	Borders of methods. Chair: Aino-Elina Kilpeläinen	Josefa Torralba	Focus group method as an exercise in transcending borders			
	Anke I. Liefbroer	Interfaith spiritual care				Jonna Ojalampi	Creativity in Narrative Interviews - What about the Research Validity?			
	Suvi-Maria Saarelainen	Shifting spaces of pastoral care and existential discussions? Service TV as a platform for encounterance				Anne Agersnap	Transgressing or bridging borders? – Insights from a database study			
Thursday: 11.15-12.45										
Sessions & Panels II	524			526		531		532		
Session: Daily religion. Chair Mandy Robbins	WJ Schoeman	Shifting trends within the South African religious landscape	Panel 2: Micro-stereotypics Christian-Muslim. Chair Carl Sterkens	Antti Räsänen & Anneli Portman	Session: Borders related to death. Chair: Suvi-Maria Saarelainen	Kati Tervo-Niemelä	Death Anxiety among the Clergy	Session: Transnational and religious identities 1 Chair Maija Penttilä	Aura Nortomaa	Religious vocation in times of scattered employment
	Riikka Myllys	Observing lived religion: religious and non-religious spirituality at the stage				Ulla Schmidt	Funerary practices and constructions of borders between religious and secular		Minttu Väisänen	The role of Finnish Faith-based organizations (FBOs) in the Finnish crisis management policy
	Handi Hadiwitanto	Divorce, Theology of Family & Religiosity				Francesco Zaccaria	Religion and the boundaries of life. Exploring the impact of religion on young Italians' attitudes about abortion and euthanasia		Jaco S Dreyer	Border thinking in empirical theology: reflections from a decolonial perspective
Thursday: 14.15-16.15										
Sessions & Panels III	524			526		531		532		
Session: Religious Identity. Chair Kati Tervo-Niemelä	Jeroen Jans	Crossing the boundary between religion and state	Panel III: Transcending borders: studying practices of school leadership in the coordinates of contingency and self-transcendence. Chair: Aura Nortomaa	Chris Hermans, Sandra van Groningen, Jorien Copier	Panel IV: Secularism, Church Bells and Muslim Calls for Prayer – religious realities challenging academic disciplinary borders. Chair Aino-Elina Kilpeläinen	Katarina Westerlund,	Studying children's spirituality between religious and secular	Session: Transnational and Religious Identities 2 Chair: Minttu Väisänen	Laura Bjørg Serup Petersen	Inter-Hospitalities – Reconfiguration of host/guest-boundaries within the Evangelical-Lutheran Church in Denmark
	Francis-Vincent Anthony & Carl Sterkens	Impact of religion on juridical rights in the Indian secular contest: An empirical study among Christian, Muslim and Hindu		Paper 1 Contingency, self-transcendence and decision-making practices in school leadership (van Groningen); Paper 2 Discernment and transformational leadership (Hermans); Paper 3 Contingency and self-transcendence in narrative biographies of school leaders (Copier)		Ninna Edgardh	For whom do the bells toll?		Mari Parkkinen	Prayer as coping method in Occupied Palestinian Territory
	Jan Grimell	Shifting borders and shifting identities amid transition from military to civilian life: Empirical theology as an unexpected partner and potential contributor				Malin Löfstedt	Religious freedom in a non-confessional class-room		Marthie Momberg	Activism in the Palestinian struggle and crosslines between religion, spirituality, agnosticism and values
	Pietari Hannikainen	New communities of worship within the Evangelical-Lutheran Church of Finland – a quantitative study				Håkan Bengtsson	Religious freedom and interreligious dialogue		Maija Penttilä	Transnational identities and agency of Russian-speaking Evangelicals in Finland
Friday: 11.15-12.45										
Sessions & Panels IV	524			526		532				
Session: Sifting borders in empirics. Chair: Antti Räsänen	Christiane Werner	Discerning Emic and Etic Perspectives: Challenges and Possibilities of Qualitative Studies in Systematic Theology	Session: Religious identity and vocation. Chair Aura Nortomaa	D.W. Lankshear	What Helps Christians grow?	Session: (New) Rituals in Church. Chair: Suvi-Maria Saarelainen		Karin Rubenson	Interviewing children in a church context	
	Lluis Oviedo	How do empirical approaches renew theology? Shifting or abating borders?		Kirill Aleksin	Elusive Priest: Transformation of the Russian Orthodox Church' Normative Discourse on Presbyter Ministry		Aino-Elina Kilpeläinen	Between profane and sacred: the church space as a cultural and material context of musical activities for infants		
	Gordon S. Mikoski & Marcell Sass & Thomas Nauss	Tweeting Religiously? A Boundary Crossing Exploration of Transformations in Christian Communication		Srdjan Sremac	Conversion and the Real: The (Im)Possibility of Testimonial Representation for Practical Theological Research		Kirstine Helboe Johansen	We Need to Baptize Halloween" – Blurred borders in local church practices		