

Appendix

Critical Reading List

This critical reading list is meant to serve as an intervention to further the decolonisation of the curriculum. This entails a critical reflection on issues such as Eurocentrism, “methodological nationalism” (Bhambra, 2014), and coloniality of knowledge (Ascione, 2016), which still influence the university curriculum today. By shifting the epistemic vantage point and engaging with currents of thought and epistemologies from “the underside of modernity” (Dussel, 1998), we hope students and teachers can acquire the necessary tools to tackle the aforementioned asymmetries in knowledge production.

The list below includes literature from the anti-colonial, Black radical, and decolonial traditions. We have included both classic texts and more contemporary academic ones. The perspectives these texts bring forth are by nature interdisciplinary, and as such can be useful in numerous disciplines ranging from sociology and social psychology to political economy and history. We hope that this critical reading list can help teachers and students to engage with texts and perspectives that have ethical-political commitments rooted in the global South and in marginalised and oppressed communities across the globe.

Anti-colonial & Black radical thought:

Adi, H., & Sherwood, M. (2003). *Pan-African History*. London: Routledge.

Angela, D. (1981). *Women, Race and Class*. NY: Random House.

Blain, Keisha N. (2018) *Set the World on Fire: Black Nationalist Women and the Global Struggle for Freedom*. University of Pennsylvania Press.

Burden-Stelly, C., & Dean, J. (2022). *Organize, Fight, Win: Black Communist Women's Political Writing*. Verso Books.

Cabral, A. (1979). *Unity and struggle: Speeches and writings of Amilcar Cabral*. NYU Press.

Césaire, A. (1972). *Discourse on Colonialism*. [1955]. NY: Monthly Review Press.

Collins, P. H. (2002). *Black feminist thought: Knowledge, consciousness, and the politics of empowerment*. Routledge.

Cooper, B. (2017). *The Intellectual Thought of Race Women*. University of Illinois Press.

Davies, C. B. (2007). *Left of Karl Marx: The political life of black communist Claudia Jones*. Duke University Press.

Du Bois, W. E. (1935). *Black reconstruction in America, 1860–1880*.

Du Bois, W. E. B. (1947). *The world and Africa*.

Fanon, F. (2004). *The Wretched of the Earth* [1961]. NY: Grove Press.

Fanon, F. (2008). *Black skin, white masks* [1952]. NY: Grove press.

Freire, P. (1970). *Pedagogy of the oppressed*. NY: Continuum.

Galeano, E. (1997). *Open veins of Latin America: Five centuries of the pillage of a continent*. NYU Press.

Getachew, A. (2019). *Worldmaking after Empire*. Princeton University Press.

- Gill, T., & Blain, K. (2019). *To Turn the Whole World Over: Black Women and Internationalism*. University of Illinois Press.
- hooks, bell (1984) *Feminist Theory: From Margin to Center*. South End Press.
- hooks, bell (1989). *Talking back: Thinking feminist, thinking black (Vol. 10)*. South End Press.
- James, C. L. R., & Lionel, R. (1989). *The Black Jacobins* [1938].
- James, J., & Sharpley-Whiting, T. D., eds. (2000). *The Black feminist reader*. NY: Wiley-Blackwell.
- James, S. (2012). *Sex, Race, and Class — The Perspective of Winning: A Selection of Writings, 1952–2011*. Pm Press.
- Kelley, R. D. (2022). *Freedom dreams: The black radical imagination*. Beacon Press.
- Loorde, A. (2012). *Sister outsider: Essays and speeches*. Crossing Press.
- Ndlovu-Gatsheni, S. J. (2018). *Epistemic freedom in Africa: Deprovincialization and decolonization*. Routledge.
- Ndlovu-Gatsheni, S. J., & Ndlovu, M. (2021). *Marxism and Decolonization in the 21st century: Living Theories and True Ideas*. Routledge.
- Nkrumah, K., & Nkrumah, K. (1965). *Neo-colonialism: The last stage of imperialism*. London: Thomas Nelson & Sons.
- Oyewumi, O. (1997). *The Invention of Women: Making an African Sense of Western Gender Discourses*. Minneapolis: University of Minnesota Press.
- Oyewumi, O. (2011). *Gender Epistemologies in Africa: Gendering Traditions, Spaces, Social Institutions, and Identities*. Springer.
- Oyewumi, O. (Ed.). (2016). *African gender studies: A reader*. Springer.
- Rabaka, R. (2009). *Africana critical theory: Reconstructing the black radical tradition, from WEB Du Bois and CLR James to Frantz Fanon and Amilcar Cabral*. Lexington Books.
- Robinson, C. J. (1983). *Black Marxism The Making of the Black Radical Tradition*. Chapel Hill Press.
- Rodney, W. (1969). *The groundings with my brothers*. London: Bogle-L'Ouverture Publications.
- Rodney, W. (1972). *How Europe Underdeveloped Africa*. East African Publishers.
- Rodney, W. (2022). *Decolonial Marxism: Essays from the Pan-African Revolution*. Verso Books.
- Shilliam, R. (2015). *The black Pacific: Anti-colonial struggles and oceanic connections*. Bloomsbury Publishing.
- Tamale, S. (2020). *Decolonization and Afro-feminism*. Journal of Contemporary African Studies.
- Trouillot, M. R. (2015). *Silencing the past: Power and the production of history*. Beacon Press.
- Wa Thiong'o, N. (1992). *Decolonising the mind: The politics of language in African literature*. East African Publishers.
- Wekker, G. (2016). *White innocence*. Duke University Press.
- Williams, E. (2014). *Capitalism and Slavery*. UNC Press Books.

Wynter, S. (2003). Unsettling the coloniality of being/power/truth/freedom: Towards the human, after man, its overrepresentation—An argument. *CR: The New Centennial Review*, 3(3), 257-337.

Decolonial thought:

Bhambra, G. K. (2014). *Connected sociologies*. Bloomsbury Publishing.

Bhambra, G. K., & Holmwood, J. (2021). *Colonialism and modern social theory*. NY: John Wiley & Sons.

Bohrer, A. J. (2020). Toward a Decolonial Feminist Anticapitalism: María Lugones, Sylvia Wynter, and Sayak Valencia. *Hypatia*, 35(3), 524-541.

Cusicanqui, S. R. (2012). Ch'ixinakax utxiwa: A Reflection on the Practices and Discourses of Decolonization. *South Atlantic Quarterly*, 111(1), 95-109.

Danewid, I. (2017). White innocence in the Black Mediterranean: Hospitality and the erasure of history. *Third World Quarterly*, 38(7), 1674-1689.

De Sousa Santos, B. (2018). *The end of the cognitive empire: The coming of age of epistemologies of the South*. Duke University Press.

De Sousa Santos, B., & Meneses, M. P. (2019). *Knowledges born in the struggle: Constructing the epistemologies of the Global South*. Routledge.

Dussel, E. D., & Mendieta, E. (1996). *The underside of modernity: Apel, Ricoeur, Rorty, Taylor, and the philosophy of liberation*. NJ: Humanities Press.

Ferdinand, M. (2021). *Decolonial Ecology: Thinking from the Caribbean World*. John Wiley & Sons.

Grosfoguel, R. (2000). Developmentalism, Modernity, and Dependency Theory in Latin America. *Nepantla: Views from South*, 1, 347-374.

Grosfoguel, R. (2011). Decolonizing post-colonial studies and paradigms of political-economy: Transmodernity, decolonial thinking, and global coloniality. *Transmodernity: Journal of Peripheral Cultural Production of the Luso-hispanic World*, 1(1).

Grosfoguel, R. (2013). The structure of knowledge in westernised universities: Epistemic racism/sexism and the four genocides/epistemicides. *Human Architecture: Journal of the sociology of self-knowledge*, 1(1), 73-90.

Lowe, L. (2015). *The intimacies of four continents*. Duke University Press.

Lugones, M. (2010). Toward a decolonial feminism. *Hypatia*, 25(4), 742-759.

Maldonado-Torres, N. (2007). On the coloniality of being: Contributions to the development of a concept. *Cultural studies*, 21(2-3), 240-270.

Mignolo, W. D. (2007). Delinking: The rhetoric of modernity, the logic of coloniality and the grammar of de-coloniality. *Cultural studies*, 21(2-3), 449-514.

Mohanty, C. T. (2003). Feminism without borders. In *Feminism without Borders*. Duke University Press.

Moraña, M., Dussel, E., & Jáuregui, C. A. (2014). *Coloniality at large*. Duke University Press Books.

Quijano, A. (2000). Coloniality of power and Eurocentrism in Latin America. *International sociology*, 15(2), 215-232.

Quijano, A. (2007). Coloniality and modernity/rationality. *Cultural studies*, 21(2-3), 168-178.

Quijano, A., & Wallerstein, I. (1992). Americanness as a concept, or the Americas in the modern world. *International social science journal*, 44(4), 549-557.

Segato, R. (2022). *The Critique of Coloniality: Eight Essays*. Routledge.

Tuck, E. & Yang, W. (2012) Decolonization is not a Metaphor. *Decolonization: Indigeneity, Education & Society*, 1(1), 1-40.

Velez, E. D., & Tuana, N. (2020). Toward decolonial feminisms: Tracing the lineages of decolonial thinking through Latin American/Latinx feminist philosophy. *Hypatia*, 35(3), 366-372.

Vergès, F., & Bohrer, A. J. (2021). *A decolonial feminism*. London: Pluto Press.

Critical Readings on Migration and Coloniality

Boatcă, M., & Roth, J. (2016). Unequal and gendered: Notes on the coloniality of citizenship. *Current Sociology*, 64(2), 191-212.

Gutierrez-Rodriguez, E. (2014). Domestic work–affective labor: On feminization and the coloniality of labor. *Women's Studies International Forum*, 46, 45-53.

Finland Nordics And Colonialism

Keskinen, S. (2019). Intra-Nordic differences, colonial/racial histories, and national narratives: Rewriting Finnish history. *Scandinavian Studies*, 91(1-2), 163-181.

Keskinen, S., Seikkula, M. K., & Mkwesha, F. (2021). *Rasismi, valta ja vastarinta: Rodullistaminen, valkoisuus ja koloniaalisuus Suomessa*. Gaudeamus.

Keskinen, S., Stoltz, P., & Mulinari, D. (2021). *Feminisms in the Nordic region: Neoliberalism, nationalism and decolonial critique*. Palgrave Macmillan.

Schclarek Mulinari, L., & Keskinen, S. (2022). Racial profiling in the racial welfare state: Examining the order of policing in the Nordic region. *Theoretical criminology*, 26(3), 377-395.

Spangen, M., Salmi, A. K., Äikäs, T., & Lehtola, V. P. (2015). Sámi histories, colonialism, and Finland. *Arctic Anthropology*, 52(2), 22-36.

Weiss, Holger (2016) Slavhandel och slaveri under svensk flagg: Koloniala drömmar och verklighet i Afrika och Karibien 1770-1847. Helsinki: Svenska Litteratur Sällskapet

Decolonizing Sociology

Bhambra, G. K. (2014). *Connected sociologies*. Bloomsbury Publishing.

Rodríguez, E., Boatca, M., & Costa, S. (2010). *Decolonizing European Sociology: Transdisciplinary Approaches*. England: Ashgate.

Decolonizing Methodologies

Bozalek, V. (2011). Acknowledging privilege through encounters with difference: Participatory Learning and Action techniques for decolonising methodologies in Southern contexts. *International Journal of Social Research Methodology*, 14(6), 469-484.

Chilisa, B. (2019). *Indigenous research methodologies*. Sage publications.

Escobar, A. (2007). Worlds and knowledges otherwise: The Latin American modernity/coloniality research program. *Cultural studies*, 21(2-3), 179-210.

- Fierros, C. O., & Bernal, D. D. (2016). Vamos a Platicar: The contours of pláticas as Chicana/Latina feminist methodology. *Chicana/Latina Studies*, 15(2), 98-121.
- Muwanga-Zake, J. W. (2009). Building bridges across knowledge systems: Ubuntu and participative research paradigms in Bantu communities. *Discourse: Studies in the Cultural Politics of Education*, 30(4), 413-426.
- Ndimande, B. S. (2012). Decolonizing research in postapartheid South Africa: The politics of methodology. *Qualitative Inquiry*, 18(3), 215-226.
- Ndlovu-Gatsheni, S. J. (2019). Provisional notes on decolonizing research methodology and undoing its dirty history. *Journal of Developing Societies*, 35(4), 481-492.
- Pe-Pua, R. (1989). Pagtatanong-tanong: A cross-cultural research method. *International Journal of Intercultural Relations*, 13(2), 147-163.
- Phillips, L. (2021). Decolonizing Research: Indigenous Storywork as Methodology. *The American Indian Quarterly*, 45(1), 85-91.
- Smith, L. T. (2021). *Decolonizing methodologies: Research and indigenous peoples*. Bloomsbury Publishing.

Additional Resources

- [Connected Sociologies - Curriculum](#)
- [GLOBAL SOCIAL THEORY – This site is intended as a free resource for students, teachers, academics, and others interested in social theory and wishing to understand it in global perspective.](#)
- Nyroth, C. (2020). ["På tal" om vithet : en diskursanalytisk studie om hur socialarbetare, företrädesvis vita, skapar mening om ras och rasism inom socialt arbete.](#) Helsingfors Universitet.
- Svensson, T. (2020). *Vithetens koagulerade hjärta. Om avkoloniserande läsningars möjlighet.* Göteborgs Universitet.